

GREENVILLE CO. S. C.

Mortgagee's Address:
PO Dr. 408, Gvl SC 29602

APR 10 2 36 PM '80
JOHNIE S. JANKERSLEY
R.H.C.

BOOK 81 PAGE 236
BOOK 1500 PAGE 447

MORTGAGE

THIS MORTGAGE is made this 9th day of April, 1980, between the Mortgagor, MATTHEW H. LUCA and CAROL P. LUCA, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of NINETY-TWO THOUSAND AND NO/100 (\$92,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated April 9, 1980, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1 of each year thereafter. LOT 115 S 32-33 E 172.2 feet to an iron pin at the corner of Lot 115 and Lot 116; thence S 40-22 W 134.5 feet to an iron pin; thence with the new line through Lot 116 N 20-53 W 184.21 feet to an iron pin on Holly Park Lane; thence with said lane the following courses and distances; N 74-29 E 35 feet, N 33-40 E 35 feet and N 7-39 W 35 feet to the point of beginning.

This is the same property conveyed to the mortgagors by deed of Franklin Enterprises, Inc., to be recorded herewith.

JUN 17 1983 7 31310

RAYNSWORTH, PERRY, BRYANT
MARION & JOHNSTONE, ATTYS
CEN

PAID SATISFIED AND CANCELLED

First Federal Savings and Loan Association
of South Carolina

Nancy C. L. House
Ass't Vice President

June 14 19 83
Witness Jammy Black

FILED
GREENVILLE CO. S. C.
JUN 17 10 54 AM '83
JOHNIE S. JANKERSLEY
R.H.C.
Excelled
Dennis S. Lankersley
R.H.C.

which has the address of 308 Holly Park Lane Simsonville,
(Street) (City)

S. C. 29681 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Form 5-73 — FNMA/FHLMC UNIFORM INSTRUMENT (with amendments adding Para. 29) Arthur A. Lee, Jr.

27328 DRN JPC
542-10-1-7

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